

2100 B (12/15)

United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA
Case No. 18-10360-TPA
Chapter 13

In re: Debtor(s) (including Name and Address)

Bonnie J. Parker
11772 Route 89
Wattsburg PA 16442

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/11/2019.

Name and Address of Alleged Transferor(s):

Claim No. 5: LSF10 MASTER PARTICIPATION TRUST, CALIBER HOME LOANS,
INC., 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134

Name and Address of Transferee:

GC Asset Trust 2019-RPL1
PO Box 814609
Dallas, TX 75381-4609

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/13/19

Michael R. Rhodes

CLERK OF THE COURT

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re:
Bonnie J. Parker
Debtor

Case No. 18-10360-TPA
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-1

User: agro
Form ID: trc

Page 1 of 1
Total Noticed: 1

Date Rcvd: Sep 11, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 13, 2019.

14983988 +LSF10 MASTER PARTICIPATION TRUST, CALIBER HOME LOANS, INC., 13801 WIRELESS WAY,
OKLAHOMA CITY OK 73134-2500

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 13, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 11, 2019 at the address(es) listed below:

James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com
Jeffrey G. Herman on behalf of Debtor Bonnie J. Parker JeffreyHerman@Live.com,
sebaldhermancalendar@gmail.com;attorneyjeffreyherman@gmail.com;r59802@notify.bestcase.com
Jerome B. Blank on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST pawb@fedphe.com
Kevin Scott Frankel on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
pabk@logs.com
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov
Ronda J. Winnecour cmecf@chapter13trusteedpa.com
Thomas Song on behalf of Creditor LSF10 MASTER PARTICIPATION TRUST pawb@fedphe.com
TOTAL: 7